Appendix A
The Writings in This Volume
and Their Japanese Titles

Note: The numbers following the Japanese titles refer to the page numbers in the Nichiren Daishonin gosho zenshu.

1. On Attaining Buddhahood in This Lifetime: Issho jobutsu sho (一生成仏抄), 383.
2. On Establishing the Correct Teaching for the Peace of the Land: Rissho ankoku ron (立正安国論), 17.
   The Postscript to “On Establishing the Correct Teaching for the Peace of the Land”: Rissho ankoku ron okugaki (立正安国論後書), 33.
3. A Ship to Cross the Sea of Suffering: Shiji Shiro dono gosho (椎地四郎殿御書), 1448.
4. The Izu Exile: Funamori Yasaburo moto gosho (船守弥三郎請御書), 1445.
5. The Universal Salty Taste: Doitsu kamnii gosho (同一鹹味御書), 1447.
6. The Four Debts of Gratitude: Shion sho (四恩抄), 935.
8. Questions and Answers about Embracing the Lotus Sutra: Ji Myo-hokke mondo sho (持妙法華問答抄), 461.
10. Encouragement to a Sick Person: Nanjo Hyoe Shichiro dono gosho (南条兵衛七郎殿御書), 1493.
11. Opening the Eyes of Wooden and Painted Images: Mokue nizo kaigen no koto (木眼二像開眼之事), 468.
12. The Essence of the “Medicine King” Chapter: Yakuu-bon tokui sho (藥王品得意抄), 1499.
13. Conversation between a Sage and an Unenlightened Man: Shogu mondo sho (聖愚問答抄), 474.
18. The Essence of the “Life Span” Chapter: Juryo-bon tokui sho (寿量品得意抄), 1210.
23. The Persecution at Tatsunokuchi: *Shijo Kingo dono goshosoku* (四条金吾殿御消息), 1113.
24. Lessening One’s Karmic Retribution: *Tenju kyoju honon* (軽重軽受法門), 1000.
27. Letter from Teradomi: *Teradomi gosho* (寺泊御書), 951.
30. The Opening of the Eyes: *Kaimoku sho* (開目抄), 186.
32. Letter from Sado: *Sado gosho* (佐渡御書), 956.
34. The Gods Same Birth and Same Name: *Dosho Domyo gosho* (同生同名御書), 1114.
35. Earthly Desires Are Enlightenment: *Shijo Kingo dono gohenji* (四条金吾殿御返事), 1116.
39. The Object of Devotion for Observing the Mind Established in the Fifth Five-Hundred-Year Period after the Thus Come One’s Passing: *Nyoirai metsugo gogohyakusai ni hajimu kanjin no honzon sho* (如來滅後五百隻始觀心本尊抄・同送状), 238.
40. The True Aspect of All Phenomena: *Shoho jissou sho* (諸法実相抄), 1358.
41. Letter to Gijo-bo: *Gijo-bo gosho* (義浄房御書), 892.
42. On Practicing the Buddha’s Teachings: *Nyosetsu slugyo sho* (如說修行抄), 501.
43. On the Buddha’s Prophecy: *Kembutsu mirai ki* (願仏未来記), 505.
44. Reply to Hakiri Saburo: *Hakiri Saburo dono gohenji* (波木井三郎殿御返事), 1369.
45. Reply to Kyo’o: *Kyo’o dono gohenji* (経王殿御返事), 1124.
46. On Offering Prayers to the Mandala of the Mystic Law: *Myoho mandara kuyo no koto* (妙法曼陀羅仏供養事), 1305.
47. The Entity of the Mystic Law: *Totai gi sho* (当体義抄・同送状), 510.
49. The Votary of the Lotus Sutra Will Meet Persecution: *Hokke gyoja honan ji* (法華行者逢難事), 965.
50. The Swords of Good and Evil: *Yagenta dono gohenji* (彌源太殿御返事), 1226.
52. Hell Is the Land of Tranquil Light: *Ueno dono goke-ama gohenji* (上野殿後家尼御返事), 1504.
53. On Recommending This Teaching to Your Lord and Avoiding the Offense of Complicity in Slander: *Shukun ninyu shihomun men yodozai ji* (主君耳人此法門免与同罪事), 1132.
54. The Unity of Husband and Wife: Shiyo Kingo dono nyobo gohenji (四条金吾殿女房御返事), 1134.
55. Reply to Niiama: Niiama gozen gohenji (新尼御前御返事), 904.
56. The Difficulty of Sustaining Faith: Shiyo Kingo dono gohenji (四条金吾殿御返事), 1136.
57. The Teaching, Practice, and Proof: Kyo gyo sho gosho (教行証御書), 1276.
58. Reply to the Lay Priest Soya: Soya Nyudo dono gohenji (曾谷入道殿御返事), 1025.
59. The Royal Palace: Oshajo no koto (王舎城事), 1137.
60. Reply to the Lay Priest of Ko: Ko Nyudo dono gohenji (国府入道殿御返事), 1323.
61. Letter to the Brothers: Kyodai sho (兄弟抄), 1079.
63. Letter to the Lay Priest Ichinosawa: Ichinosawa Nyudo gosho (一谷入道御書), 1326.
64. The Offering of an Unlined Robe: Sajiki nyobo gohenji (さじき女房御返事), 1231.
65. Winter Always Turns to Spring: Myoichi-ama gozen goshosoku (妙一尼御前御消息), 1252.
66. The Selection of the Time: Senji sho (撰時抄), 256.
67. Letter to the Lay Nun of Ko: Ko-no-ama gozen goshosoku (国府尼御前御書), 1324.
68. Three Tripitaka Masters Pray for Rain: San sanzo kiu no koto (三三蔵祈雨事), 1468.
69. Reply to the Lay Priest Takahashi: Takahashi Nyudo dono gohenji (高橋入道殿御返事), 1458.
70. The Supremacy of the Law: Oto gozen goshosoku (乙御前御消息), 1218.
71. Many in Body, One in Mind: Itai doshin ji (異体同心事), 1463.
72. The Problem to Be Pondered Night and Day: Toki dono gosho (寳木殿御書), 969.
73. On Upholding Faith in the Gohonzon: Myoshin-ama gozen gohenji (妙心尼御前御返事), 1477.
74. The Embankments of Faith: Abutsu-bo-ama gozen gohenji (阿仏房尼御前御返事), 1307.
75. The Mongol Envoys: Moko tsukai gosho (蒙古使御書), 1472.
76. On Curing Karmic Disease: Ota Nyudo dono gohenji (大田入道殿御返事), 1009.
77. The Three Obstacles and Four Devils: Hyoe Sakain dono gohenji (兵衛志殿御返事), 1090.
78. A Sage Perceives the Three Existences of Life: Shonin chi sanze ji (聖人知三世事), 974.
79. On Omens: Zuiso gosho (瑞相御書), 1140.
80. Letter to the Priests of Seicho-ji: Seicho-ji daishu chu (清澄寺大衆中), 893.
81. Good Fortune in This Life: Nanjo dono gohenji (南条殿御返事), 1529.
82. The Bow and Arrow: Toki-ama gozen gohenji (寳木殿御前御返事), 975.
83. Letter to Konichi-bo: Konichi-bo gosho (光日房御書), 926.
84. The Blessings of the Lotus Sutra: Myomitsu Shonin goshosoku (妙密上人御消息), 1237.
85. The Story of Ohashi no Taro: Nanjo dono gohenji (南条殿御返事), 1531.
86. Happiness in This World: Shiyo Kingo dono gohenji (四条金吾殿御返事), 1143.
88. On Repaying Debts of Gratitude: Ho'on sho (報恩抄・同送文), 293.
89. The Essentials for Attaining Buddhahood: Soya dono gohenji (曾谷殿御返事), 1055.

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90. Letter to the Lay Priest Domyo: *Domyo Zenmon gosho* (道妙禅門御書), 1242.
91. Propagation by the Wise: *Shijo Kingo dono gohenji* (四条金吾殿御返事), 1148.
92. The Fourteen Slanders: *Matsumo dono gohenji* (松野殿御返事), 1381.
94. On the Four Stages of Faith and the Five Stages of Practice: *Shishin gohen sho* (四信五品抄), 338.
95. The Eight Winds: *Shijo Kingo dono gohenji* (四条金吾殿御返事), 1150.
96. The Workings of Brahma and Shakra: *Ueno dono gohenji* (上野殿御返事), 1537.
97. The Letter of Petition from Yorimoto: *Yorimoto chino* (頼基陳狀), 1153.
98. On Offerings for Deceased Ancestors: *Urabon gosho* (盂蘭盆御書), 1427.
100. Reply to Yasaburo: *Yasaburo dono gohenji* (弥三郎殿御返事), 1449.
106. The Three Kinds of Treasure: *Sushun Tenno gosho* (崇峻天皇御書), 1170.
107. The Third Doctrine: *Jonin sho* (常忍抄), 980.
114. Reply to the Followers: *Shonin gohenji* (諸人御返事), 1284.
115. The Teaching for the Latter Day: *Ueno dono gohenji* (上野殿御返事), 1545.
116. Reply to a Believer: *Dannotsu bo gosho* (榊越某御返事), 1294.
118. Flowering and Bearing Grain: *Keka joji gosho* (華果成就御書), 900.
119. An Outline of the “Entrustment” and Other Chapters: *Nichinyo gozen gohenji* (日女御前御返事), 1245.
120. The Two Kinds of Illness: *Nakatsukasa Saemon-no-jo dono gohenji* (中務左衛門騎殿御返事), 1178.
121. The One Essential Phrase: *Myoho-ama gozen gohenji* (妙法尼御前御返事), 1402.
122. Reply to Tokimitsu: *Tokimitsu gohenji* (時光御返事), 1549.
123. The Sutra of True Requital: *Sennichi-ama gozen gohenji* (千日尼御前御返事), 1309.
124. The Good Medicine for All Ills: *Myoshin-ama gozen gohenji* (妙心尼御前御返事), 1479.
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127. The Drum at the Gate of Thunder: *Sennichi-ama gozen gohenji* (千日尼御前御返事), 1315.
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130. The One-eyed Turtle and the Floating Log: Matsuno dono goke-ama gozen gohenji (松野殿後家尼御前御返事), 1390.
131. Persecution by Sword and Staff: Ueno dono gohenji (上野殿御返事), 1555.
132. The Teaching That Accords with the Buddha’s Mind: Niike dono goshosoku (新池御御消息), 1435.
133. The Unmatched Blessings of the Law: Hokyo hoju ji (宝聖法重事), 1474.
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135. Reply to the Wife of Matsuno: Matsuno dono nyobo gohenji (松野殿女房御返事), 1394.
137. Letter to Jakunichi-bo: Jakunichi-bo gosho (対日房御書), 902.
139. The Strategy of the Lotus Sutra: Shijo Kingo dono gohenji (四条金吾殿御返事), 1192.
140. The Dragon Gate: Ueno dono gohenji (上野殿御返事), 1560.
141. Letter to the Lay Priest Nakaoki: Nakaoki Nyudo shosoku (中興入道消息), 1331.
142. “This Person Advances through the World”: Uemon no Tayu dono gohenji (右衛門大夫殿御返事), 1102.
143. The Third Day of the New Year: Ueno dono gohenji (上野殿御返事), 1562.
144. Letter to Akimoto: Akimoto gosho (秋元御書), 1071.
145. Letter to Niike: Niike gosho (新池御御書), 1439.
146. On Filial and Unfilial Conduct: Ueno dono gohenji (上野殿御返事), 1563.
147. The Meaning of Faith: Myoichi-ama gozen gohenji (妙一尼御前御返事), 1255.
148. A Comparison of the Lotus and Other Sutras: Shokyo to Hokekyo to nan’i no koto (諸経と法華経と難易の事), 991.
149. The Treasure of a Filial Child: Sennichi-ama gohenji (千日尼御返事), 1318.
150. The Sons Pure Storehouse and Pure Eye: Jozō Jogen goshosoku (浄蔵浄眼御御消息), 1396.
151. The Doctrine of Attaining Buddhahood in One’s Present Form: Myoichi-nya gohenji (妙一女御返事), 1255.
152. White Horses and White Swans: Utsusha nyobo gohenji (內房女御御返事), 1420.
153. The Place of the Cluster of Blessings: Shijo Kingo dono gohenji (四条金吾殿御返事), 1193.
154. Reply to the Mother of Ueno: Ueno dono haha gozen gohenji (上野殿母御前御返事), 1568.
155. Reply to the Lay Nun Nichigon: Nichigon-ama gozen gohenji (日厳尼御前御返事), 1262.
156. Great Bodhisattva Hachiman: Shijo Kingo moto onshumi (四条金吾許御文), 1195.
158. Reply to Onichi-nya: Onichi-nya dono gohenji (王女殿御返事), 1263.
159. The Gift of Clear Sake: Ueno-ama gozen gohenji (上野尼御前御返事), 1575.
160. Reply to Jibu-bo: Jibu-bo gohenji (治部尼御返事), 1425.
162. Wu-lung and I-lung: Ueno-ama gozen gohenji (上野尼御前御返事), 1580.
164. Reply to the Lay Nun Myoho: Myoho-bikuni gozen gohenji (妙法比丘尼御前御返事), 1419.
165. The Proof of the Lotus Sutra: Hokke shomyo sho (法華説明抄), 1586.
166. The Treatment of Illness: Jibyo daisho gonnitsu inoku (治病大小確実療), 995.

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168. Great Evil and Great Good: *Daiaku daizen gosho* (大悪大善御書), 1300.
169. The Kalpa of Decrease: *Genko gosho* (滅劫御書), 1465.
170. The Gift of Rice: *Hakumai ippyo gosho* (白米一俵御書), 1596.
171. The Bodies and Minds of Ordinary Beings: *Shuyo shinshin gosho* (衆生身心御書), 1590.