Appendix B
The Recipients and the Writings They Received

Note: The titles of writings addressed to two or more persons appear after the name of each recipient. The numbers in parentheses following each title indicate the opening page in this volume.

Abutsu-bō:  •Reply to Abutsu-bō (683)
Akimoto Tarō:  •On the Five Seasonal Festivals (374)
Ben:  See Nisshō.
Buzen-bō:  •Jissō-ji Temple (726)
Chimyō-bō:  •Regarding Great Bodhisattva Hachiman (916)
Chōraku-ji:  •Letter to Chōraku-ji (332)
Daibutsu-den, superintendent of:  •Letter to the Superintendent of Daibutsu-den (326)
Daigaku Saburō:  •Discrepancies between the Provisional and the True Teachings (578)
Daishin, Āchārya:  •Letter to Ben (440)
Dōryū of Kenchō-ji:  •Letter to Dōryū of Kenchō-ji (322)
Five followers in prison:  •Letter to Five Followers in Prison (394)
Gōnin:  •Reply to a Communication from Gōnin (608)
Gyōbō:  •Reply to Gyōbō (384)
Gyōbu Saemon-no-jō, wife of:  •Reply to the Wife of Gyōbu Saemon-no-jō (894)
Hakiri Sanenaga:  •The Two Meanings Implied in the Nembutsu Leading to the Hell of Incessant Suffering (301); •Leveling the Land (971); •Arrival at Ikegami (994); •On the Nation’s Slander of the Law (1025)
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Hōjō Tokimune:  •Letter to Hōjō Tokimune (314)
Hōjō Yagenta:  •Letter to Hōjō Yagenta (320); •A Disease Passed on to One’s Children (497); •Dōryū of Kenchō-ji Temple (762)
Hōki:  See Nikkō.
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Ikegami Munenaga:  •Kamatarī Suggests the Fashioning of a Buddha Image (597); •Reply to Hyōe no Sakan (754); •A Harsh Winter Deep in the Mountains (806); •Filial Sons (815); •Brothers One in Mind (914); •The Reconstruction of Hachiman Shrine (949); •Reply to Hyōe no Sakan (1088)
Ikegami Munenaga, wife of: • Bodhisattva Learned Youth (678); • The Offering of Copper Vessels (719); • Reply to the Wife of Hyōe no Sakan (1084)

Ikegami Munenaka: • Letter to Two Persons (833); • Listing the Successors of the Buddha’s Teaching (941); • The Reconstruction of Hachiman Shrine (949); • Reply to Tayū no Sakan (975)

Iwamoto Nitchū: • Reply to the Sage Iwamoto Nitchū (1083)

Jirō Hyōe: • Reply to Rokurō Jirō (680)

Jōen-bō: • Why Present-Day Nembutsu Practitioners Are Destined for the Hell of Incessant Suffering (288)

Jōken-bō: • Questions and Answers on the Object of Devotion (787)

Jōkōmyō-ji: • Letter to Jōkōmyō-ji (329)

Jōren-bō: • Letter to Jōren-bō (567)

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Kakushō-bō: • Reply to Kakushō-bō (1085)

Kamakura shogunate: • Response to the Petition from Gyōbin (385)

Kōnichi, lay nun: • Reply to the Honorable Kōnichi (962); • Refuting Ryōkan and the Others (1046); • Reply to the Lay Nun Kōnichi (1068)

Kubo, lay nun of: • Reply to the Lay Nun of Kubo (755); • On the Meritorious Act of Filial Devotion (816); • Reply to the Lay Nun of Kubo (871); • False Official Documents (877); • On Aniruddha (881)

Matsuno Rokurō Saemon: • The Span of One Kalpa (651); • The Brahman Treasure Sea (676)

Matsuno Rokurō Saemon, wife of: • Reply to Matsuno (752)

Matsuno Rokurō Saemon-no-jō, wife of: • The Buddha Resides in a Pure Heart (885); • Reply to the Lay Nun Matsuno (1089)

Misawa Kojirō: • Reply to the Lay Priest Misawa (534)

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Musashi-kō: • Finding a Copy of “The Commentary on the Ten Stages Sutra” (1010)

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Naiki Sakon, lay priest: • A Visit as Rare as the Udumbera Flower (1075)

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Ōta Jōmyō, wife of: •On Attaining Buddhahood in One’s Present Form (584); •On the Eight Cold Hells (721); •Reply to the Wife of Ōta (785)
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