404. On the First Harvest of the Year

I have received... koku of rice. Since this represents the first harvest of the year, I have respectfully reported it in the presence of the Lotus Sutra. Please arrange a meeting and convey my most sincere gratitude.

With my deep respect,
Nichiren

The twenty-first day of the tenth month
Presented in reply

Background

Neither the year of writing nor the recipient of this letter is known. Because part of the letter is missing, the exact amount of rice given in offering to Nichiren Daishonin is unclear. Having received this offering of rice from the first harvest of the year, apparently from someone other than the recipient of this letter, the Daishonin expresses his gratitude and asks that his thanks be conveyed.

405. Reply to the Lay Nun Matsuno

I am hated by the people of this country of Japan. No one comes pushing his way [through the snow] to where I am, and yet you have shown such kindness in thinking of me! It is as wonderful as fire from a stone or a lotus blossom in the flames—something extremely rare, rare indeed!

With my deep respect,
Nichiren

The twenty-first day of the first month
Reply to the lay nun Matsuno

Background

This is a reply to the lay nun Matsuno, the wife (or mother, by another account) of Matsuno Rokurō Sacimon-jo. Though the year of this letter is unknown, it was written by Nichiren Daishonin at Minobu to thank the lay nun for the offerings she had sent. He expresses praise and appreciation, calling her consideration something extremely rare.

406. Reply to Nishiyama

For some time now, thinking of your next existence, you have been very sincere in your search for the way, and accordingly I have instructed you in the terminology alone. With regard to such terminology, you should seek further explanation from your fellow practitioners. Since it is easy to understand, such a course requires no great expenditure of wisdom, no great ex-
penditure of wisdom.

With my deep respect,
Nichiren

The twenty-third day of the first month
Reply to Nishiyama

Background

The year of this letter is unknown, and only a fragment of the last page remains. It was sent to the lay priest of Nishiyama, a follower of Nichiren Daishonin who lived at Nishiyama in Fuji District of Suruga Province. The Daishonin praises Nishiyama’s desire to attain the way, or enlightenment, for the sake of his next existence, and encourages him to seek further explanation of terminology from his fellow practitioners.